

Heather Hill I Condominium Assn.
c/o Ameri-Tech Property Management, Inc.
24701 US Highway 19 No., Suite 102 ~ Clearwater, FL 33763
Phone: 727 / 726-8000 ~ Fax: 727 / 723-1101

INTERVIEW REQUIRED

New OWNER:

After approval by the Heather Hill I Board of Directors, immediately send this application to Ameri-Tech Property Management

Address of unit purchased: _____
Closing date: _____ Title Company _____
Title Company address: _____
Realtor name: _____ Phone #: _____
Real Estate Co. _____ Phone #: _____
Address: _____ Fax #: _____

New Resident Information:

Name: _____ Date of Birth: _____
Name: _____ Date of Birth: _____
Current address: _____ Home Phone: _____
Work phone: _____ Cell Phone: _____
Will Occupy: _____ Year Around _____ Seasonal _____ Leased

Additional Occupants:

Name _____ Relationship _____ Age _____

Vehicle Information:

Year _____ Make _____ Color _____ State _____ Tag # _____
Year _____ Make _____ Color _____ State _____ Tag # _____

Pets:

Small bird: _____ Fish _____ No other pets permitted.

Did you receive a set of Condominium Documents? Yes _____ No _____

Buyer hereby acknowledges that he/she has read and examined the Declaration of Condominium, the Rules and Regulations contained herein and the by-laws of the association and further acknowledges and agrees to abide by each and every term and condition of the same., as well as the Rules and Regulations of the Condominium association. The undersigned further understands and he/she is directly responsible for any and all actions of family members, guests, employees and agents who are in/on the premises of Heather Hill I. I/we certify that all the information provided on this application is honest and accurate.

Buyer's Signature: _____ Date: _____

Buyer's Signature: _____ Date: _____

Director: _____ Date: _____ Director: _____ Date: _____

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____

Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

| <u>INFORMATION:</u> | | <u>SPOUSE / ROOMMATE:</u> | |
|---|---------------|---|---------------|
| SINGLE _____ | MARRIED _____ | SINGLE _____ | MARRIED _____ |
| SOCIAL SECURITY #: _____ | | SOCIAL SECURITY #: _____ | |
| FULL NAME: _____ | | FULL NAME: _____ | |
| DATE OF BIRTH: _____ | | DATE OF BIRTH: _____ | |
| DRIVER LICENSE #: _____ | | DRIVER LICENSE #: _____ | |
| CURRENT ADDRESS: _____ | | CURRENT ADDRESS: _____ | |
| _____ HOW LONG? _____ | | _____ HOW LONG? _____ | |
| LANDLORD & PHONE: _____ | | LANDLORD & PHONE: _____ | |
| _____ | | _____ | |
| PREVIOUS ADDRESS: _____ | | PREVIOUS ADDRESS: _____ | |
| _____ HOW LONG? _____ | | _____ HOW LONG? _____ | |
| EMPLOYER: _____ | | EMPLOYER: _____ | |
| OCCUPATION: _____ | | OCCUPATION: _____ | |
| GROSS MONTHLY INCOME: _____ | | GROSS MONTHLY INCOME: _____ | |
| LENGTH OF EMPLOYMENT: _____ | | LENGTH OF EMPLOYMENT: _____ | |
| WORK PHONE NUMBER: _____ | | WORK PHONE NUMBER: _____ | |
| HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO | | HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO | |
| HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO | | HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO | |
| SIGNATURE: _____ | | SIGNATURE: _____ | |
| PHONE NUMBER: _____ | | PHONE NUMBER: _____ | |

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS