

Heather Hill I Condominium Assn.
c/o Ameri-Tech Property Management, Inc.
24701 US Highway 19 No., Suite 102 ~ Clearwater, FL 33763
Phone: 727 / 726-8000 ~ Fax: 727 / 723-1101

INTERVIEW REQUIRED

New OWNER:

After approval by the Heather Hill I Board of Directors, immediately send this application to Ameri-Tech Property Management. **\$150 application fee per person.**

Address of unit purchased: _____
Closing date: _____ Title Company _____
Title Company address: _____
Realtor name: _____ Phone #: _____
Real Estate Co. _____ Phone #: _____
Address: _____ Fax #: _____

New Resident Information:

Name: _____ Date of Birth: _____
Name: _____ Date of Birth: _____
Current address: _____ Home Phone: _____
Work phone: _____ Cell Phone: _____
Will Occupy: _____ Year Around _____ Seasonal _____ Leased _____

Additional Occupants:

Name _____ Relationship _____ Age _____

Vehicle Information:

Year _____ Make _____ Color _____ State _____ Tag # _____
Year _____ Make _____ Color _____ State _____ Tag # _____

Pets:

Small bird: _____ Fish _____ No other pets permitted.

Did you receive a set of Condominium Documents? Yes _____ No _____

Buyer hereby acknowledges that he/she has read and examined the Declaration of Condominium, the Rules and Regulations contained herein and the by-laws of the association and further acknowledges and agrees to abide by each and every term and condition of the same., as well as the Rules and Regulations of the Condominium association. The undersigned further understands and he/she is directly responsible for any and all actions of family members, guests, employees and agents who are in/on the premises of Heather Hill I. I/we certify that all the information provided on this application is honest and accurate.

Buyer's Signature: _____ Date: _____

Buyer's Signature: _____ Date: _____

Director: _____ Date: _____ Director: _____ Date: _____

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective
tenant(s) / buyer(s) for the property located at _____,
Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

<u>INFORMATION:</u>	<u>SPOUSE / ROOMMATE:</u>
SINGLE _____ MARRIED _____	SINGLE _____ MARRIED _____
SOCIAL SECURITY #: _____	SOCIAL SECURITY #: _____
FULL NAME: _____	FULL NAME: _____
DATE OF BIRTH: _____	DATE OF BIRTH: _____
DRIVER LICENSE #: _____	DRIVER LICENSE #: _____
CURRENT ADDRESS: _____ HOW LONG? _____	CURRENT ADDRESS: _____ HOW LONG? _____
LANDLORD & PHONE: _____	LANDLORD & PHONE: _____
PREVIOUS ADDRESS: _____ HOW LONG? _____	PREVIOUS ADDRESS: _____ HOW LONG? _____
EMPLOYER: _____	EMPLOYER: _____
OCCUPATION: _____	OCCUPATION: _____
GROSS MONTHLY INCOME: _____	GROSS MONTHLY INCOME: _____
LENGTH OF EMPLOYMENT: _____	LENGTH OF EMPLOYMENT: _____
WORK PHONE NUMBER: _____	WORK PHONE NUMBER: _____
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO
SIGNATURE: _____	SIGNATURE: _____
PHONE NUMBER: _____	PHONE NUMBER: _____

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR
 REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES /
 MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS